



# CHASSCONG-2023

23-24 NOVEMBER, 2023

**THEME - SUSTAINABLE DEVELOPMENT : DIMENSIONS & DISCOURSE**

## SUB THEMES

- ENVIRONMENT AND THE ARTIST – ACTIVIST
- ECONOMIC DEVELOPMENT
- EQUALITY FOR EVERY GENDER
- URBAN DEVELOPMENT AND SMART CITIES
- HEALTH & WELL BEING
- ISSUES CONCERNING AIR, WATER AND SOIL
- CLEAN AND GREEN ENERGY
- FOOD, HEALTH AND GLOBAL CRISES
- INCLUSIVE AND EQUITABLE GROWTH
- HUMAN RIGHTS AND SDG'S
- SOCIAL MEDIA, DIGITAL ACTIVISM AND SDG'S
- PEACE, SECURITY AND VOCATIONAL EDUCATION
- POPULATION, POVERTY AND SUSTAINABLE DEVELOPMENT
- YOUTH, SDG'S, INNOVATIONS & START – UPS
- SUSTAINABLE DEVELOPMENT AND ART
- ISSUES CONCERNING URBAN, RURAL AND SLUM DEVELOPMENT
- DISABILITIES : ISSUES AND CONCERNS
- NATIONAL WELFARE PROGRAMME FOR ACHIEVING SDG'S
- COMMUNITY PARTICIPATION & FIELD EXPERIENCES ABOUT SUSTAINABLE DEVELOPMENT
- MANAGEMENT SKILLS FOR SUSTAINABLE DEVELOPMENT
- IMPORTANCE OF VISUAL ARTS FOR ACHIEVING SUSTAINABLE DEVELOPMENT
- SHAPING PERSONALITIES TOWARDS SUSTAINABLE DEVELOPMENT
- MEDIA AND ICT FOR SUSTAINABLE DEVELOPMENT
- GOVERNANCE ADMINISTRATION

## REGISTRATION FEE

Faculty Members - Rs. 2000/-

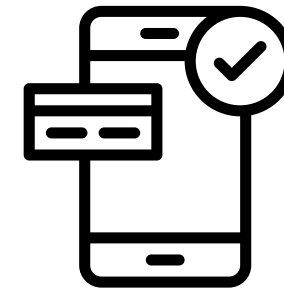
Research Scholar (with fellowship) - Rs. 800/-

Research Scholar (without fellowship) - Rs. 600/-

Guest Faculty/Alumni/Industry/Other/Practitioner- Rs. 1000/-

Students (U.G, P.G) - Rs. 300/-

 Registration form link  
[HTTPS://FORMS.GLE/LYVSAN3JZ8QJQHQY8](https://forms.gle/LYVSAN3JZ8QJQHQY8)



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**DEADLINE TO SUBMIT ABSTRACT & PAPER - 20 NOVEMBER, 2023**

Kindly submit your abstract - [chasscong2023@gmail.com](mailto:chasscong2023@gmail.com)

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# CONCEPT NOTE

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Development is seen in the rapid change of the society owing to industrialization, technological revolution, and socio-economic dynamism. Historically, development is a phenomenon born at a specific moment of history in a specific economic and cultural setting. It is a complex and intricate process which requires appreciation and understanding of various disciplines impacting it. The dynamics of development lead to a configuration of economic, political, social, cultural, and psychological factors which may lead to human growth and happiness as well as an improvement in quality of life determined by welfare indicators including higher life expectancy at birth, reduction in infant mortality, longer and healthier life, improved literacy levels, more food for all, more enrolment of students in schools, richer nutritional standards etc.

Food, shelter, health care, education, and participation of people in development initiatives are rightly suggested as part of integrated development which is not easy to achieve and accomplish in view of challenges such as, poverty, hunger, health hazards and gender inequalities. These have multiplied manifold to affect seriously the economic and social health of the nations. The rapid industrialisation and urbanization has posed a serious threat to the natural environment. Growth strategies have promoted consumerism leading to over-exhaustion of the natural resources. Liberalisation and market economic forces have impinged heavily on human ecology. The global crises have played their part in retarding the sustainable development.

Need to establish strong linkages among ecological, economic, and social life has been well realized for sustainable development. The agenda 2030 of development has been set with 17 Sustainable Development Goals (SDGs) adopted by 193 member countries of UN during its Summit on 25 September, 2015. These aim at stimulating developmental actions for a sustained life. The goals set for Sustainable Development provide us the direction to prevent ourselves from perishing and make progress to eradicate poverty, have better access to education, stop oceanic acidification to save marine species, reduce global greenhouse gas emissions, improve health and quality of life, be ready for climate action, save water, soil, air, conserve energy, maintain ecosystem, build stronger statistical data base with ICT enabled tools, remove gender biasness and stereotypes.

The challenges faced for self-survival and self-development are comprehended well along with its coping mechanisms. As such, ample number of opportunities may be availed for a sustained life. The integrated friendly approach working through partnerships and cooperation bring in the long-lasting impact on human life. The role of media, group discussions, e-learning platform, live chat shows, podcasts, seminars, webinars as effective means to achieve sustainable goals cannot be undermined. Promotion of sustainable industrialization, removal of poverty and hunger, building of resilient infrastructure, judicious use of natural resources, responsible consumption and production, development of sustainable cities and communities, conservation of energy, fuel and forest, decent work, and education for all, show us the path to lead a sustained life. Several national programmes involving community participation are being pursued for achieving SDGs in Bharat. The importance of visual arts, peace and vocational education for sustained growth has been well appreciated. Skill enhancement in management and journalism go hand in hand with wider usage of computer applications and artificial intelligence towards sustainable development.

## About CHASSCONG 2023

CHASSCONG-2023 at Panjab University, Chandigarh shall cover a wide range of concerns, challenges and opportunities related to the sustainable development. Following sub-themes have been underlined for covering a wide spectrum of aspects of sustainable development for a meaningful discourse and research outcome.





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23-24 NOVEMBER, 2023

## THEME - SUSTAINABLE DEVELOPMENT : DIMENSIONS & DISCOURSE

**Guidelines for submission of abstract (on or before 10.11.2023) and full-length Research Paper (on or before 15.11.2023) for CHASSCONG, 2023 on 23-24 November 2023 are as follows:**

1. The abstract of the research paper should clearly underline the aim, methodology, and findings of the research paper in 350-500 words.
2. The research paper should embody the results of original research and give ample evidence of scholarship, which should be creative, independent in character, and fundamental in nature.
3. The research paper should be neatly typed in 14 font size (New Times Roman) with 1.5 space and submitted in one soft copy at the email given: ***chasscong2023@gmail.com***
4. All notes and references should come at the end of the paper.
5. The research paper should preferably contain 3000 to 5000 words along with an Abstract of 350 - 500 words. \*It should also have at least four to six keywords.
6. The format should be in accordance with the latest APA seventh edition. Sample entry for work cited:
  - a. Books: E. Stuart. (1997). The Birth of Territory. The University of Chicago Press.
  - b. Articles: Bhatia, B. and Dreze, J. (2006) Employment Guarantee in Jharkhand: Grand Realities. Economic & Political Weekly, 41, pp. 319-202.
7. Graphs, Tables and Charts in MS Office (Word /Excel format - Black and White) or equivalent format are preferred. Fonts for special characters be also provided.
8. A short biographical sketch of the author/s should accompany the research paper.
9. The author/s must give an undertaking that the paper has not been published wholly or partly, in any other journal, and that it has not been submitted to any other journal for consideration for publication.
10. All research papers submitted for publication shall be used, subject to the positive reports from neutral and objective experts in relevant fields of specialization.
11. The contributors to send their abstracts and research papers at the following mail ID: ***chasscong2023@gmail.com***
12. All the timely submitted and selected research papers, duly approved the experts after blind review will be published in a Journal or in an edited Book.
13. The selection of Abstract for presentation doesn't entitle the author(s) about the selection of paper for publication in the Journal or the edited book.
14. Declaration of Originality to be submitted along with the full research paper.

# DECLARATION OF ORIGINALITY

This is to declare and certify that the research paper entitled

\_\_\_\_\_ submitted for CHANDIGARH SOCIAL SCIENCE CONGRESS (CHASSCONG)-2023 written by \_\_\_\_\_ is my/our

original work. It does not infringe on the rights of others and does not contain any libelous or unlawful statements. This is to further declare and certify that the said paper and, or its part/parts are not plagiarized. I/We take full responsibility for the originality of this work and shall be liable for action if found guilty at any stage. Also, I/We declare and certify that the said paper and, or its part/parts have not been published or sent for publication anywhere else. I/We hereby authorize you to edit, alter, modify, and make changes to the article to make it suitable for publication.

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