



PANJAB UNIVERSITY SWAMI SARVANAND GIRI REGIONAL CENTRE

Una Road, Bajwara, Hoshiarpur (Pb.)

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List of the provisionally selected candidates for the admission of LL.M – One year course 1st semester at UILS, PUSSGRC, Hoshiarpur for the session 2022-23.

The students are advised to deposit their fees (as per the instructions given below) by **28th October 2022 till 05:00 p.m.** If a candidate fails to deposit the fees by the said date then his/her seat will be treated as cancelled and will be offered to the next candidate in the merit/waiting list.

Note: - The seat of the concerned candidate would be confirmed only after receiving of fees receipt in the department. Email your fee receipt on pussgrclm2022@gmail.com

FEE DETAILS TO BE DEPOSITED BY THE SELECTED CANDIDATES

Fees of Rs. 66220/-+ 3000/- late fee(candidates who have passed qualifying examination from Panjab University) and Rs. 67220/-+3000/- late fee (candidates who have passed qualifying examination other than Panjab University). The fee of Registrar account is paid through Panjab University Online Payment Portal follow the link

1. <https://payonline.puchd.ac.in/>
2. The Registrar Fee Code for Panjab University Regional Centre, Hoshiarpur - T0590
3. Director law fund will be notified later on.

The candidate is also advised to submit his fee receipt in .pdf format and details through email at pussgrclm2022@gmail.com for further necessary action.

NOTE: Candidates from other university (except PU) are advised to submit their original documents with migration certificate at PUSSGRC, Hoshiarpur within 7 days.

List of Provisionally Selected Candidates for LL.M. course (General Category) at UILS, PUSSGRC, Hoshiarpur for Session 2022-23.

| Sr.No | Rank | Application No. | Name | Father Name | Category | Total Marks |
|-------|--------|-----------------|------------------|----------------|----------|-------------|
| 1 | 417 | 2215011099 | Geetika Mehta | Rajiv Mehta | Gen. | 32.141 |
| 2 | 444/64 | 2215007283 | Ashish Rai Jassi | Ravinder Kumar | Gen/SC. | 30.25 |

Sd/-
Director