



**PANJAB UNIVERSITY SWAMI SARVANAND GIRI REGIONAL CENTRE**

Una Road, Bajwara, Hoshiarpur (Pb.)

Ph. 01882-282617, 282618, Fax: 282221

E-mail: pussgrcLaw@gmail.com , website : ssgpurc.puchd.ac.in

No. 676.../PUSSGRC

Date..19/02/2021

**Notice**

**IMPORTANT INFORMATION FOR FEE**

This is for the information of all the students admitted to LL.M. (One Year) that as per the instructions from the competent authority of Panjab University, these students are required to pay 2nd instalment (2nd semester) fee by 28.02.2021. THE DETAIL OF FEE OF 2ND INSTALMENT (2ND SEMESTER) TO BE DEPOSITED BY THE CANDIDATES is as follows:

1. Rs. 44025/- in favour of Registrar, Panjab University, Chandigarh.
2. The students belonging to SC Category of Punjab whose income is less than or equal to Rs. 250000/- and paid 25% of the fee of 1st semester, they need to pay 25% of the 2nd instalment fee i.e. Rs. 11006/-.

*[Handwritten Signature]* 19/2/21  
Director  
Panjab University SSG  
Regional Centre, Hoshiarpur

**B.E./LL.B/B.A.LL.B/MCA**  
(FOR BANK USE)

Bank Journal No. \_\_\_\_\_  
Cash Deposit \_\_\_\_\_ Dated \_\_\_\_\_  
**STATE BANK OF INDIA**  
(Payable at all branches of SBI)  
Please Credit A/c No. 10444978333  
of Panjab University, Chandigarh

Roll No. SG/SGW/ \_\_\_\_\_  
Session \_\_\_\_\_  
Name \_\_\_\_\_  
S/D/o \_\_\_\_\_  
Class \_\_\_\_\_  
Semester \_\_\_\_\_ (Regular/Re-appear)

**PANJAB UNIVERSITY SSG**  
**REGIONAL CENTRE,**  
**BAJWARA, HOSHIARPUR**

**FEES : 1st Instalment/ 2nd Instalment/ Exam**

1. Admission Fee \_\_\_\_\_
  2. Tuition Fee \_\_\_\_\_
  3. Other Charges \_\_\_\_\_
  4. Examination Fee \_\_\_\_\_
  5. Late Fee \_\_\_\_\_
  6. Bank Charges (if any) \_\_\_\_\_
- TOTAL AMOUNT \_\_\_\_\_  
In Words \_\_\_\_\_

Candidate's Signature \_\_\_\_\_

**B.E./LL.B/B.A.LL.B/MCA**  
(FOR STUDENT USE)

Bank Journal No. \_\_\_\_\_  
Cash Deposit \_\_\_\_\_ Dated \_\_\_\_\_  
**STATE BANK OF INDIA**  
(Payable at all branches of SBI)  
Please Credit A/c No. 10444978333  
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- TOTAL AMOUNT \_\_\_\_\_  
In Words \_\_\_\_\_

Candidate's Signature \_\_\_\_\_

**B.E./LL.B/B.A.LL.B/MCA**  
(FOR ACCOUNTANT BRANCH)

Bank Journal No. \_\_\_\_\_  
Cash Deposit \_\_\_\_\_ Dated \_\_\_\_\_  
**STATE BANK OF INDIA**  
(Payable at all branches of SBI)  
Please Credit A/c No. 10444978333  
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In Words \_\_\_\_\_

Candidate's Signature \_\_\_\_\_

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(FOR PUSSGRC)

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